Ngā Mātāpono/CLD Principles

Grow from shared local visions

- Learn about tangata whenua, their history and aspirations.
- Understand who was in this place, who is in this place and who will be in this place.
- Build plans with those who live, work, care, play, and invest in a place the principle of te ahi kaa¹.
- Tailor-make solutions that reflect local ambitions, goals and contexts.
- Grow a shared sense of optimism and collective ownership of the future.

Build from strengths

- Everyone has a contribution to make.
- Value residents as 'experts' in their place.
- Proactively involve people who are frequently ignored.
- Recognise the strengths tangata whenua bring and build respectful relationships.
- Value community assets. Use what you've got to help get what you want.

Work with diverse people and sectors

- Foster connections between groups who don't usually work together.
- Support the aspirations of local whānau, hapū and iwi.
- Ensure residents are actively involved in all aspects.
- Build relationships between neighbours.
- Encourage networking between community-led initiatives locally, regionally and nationally.

Grow collaborative local leadership

- Seek leadership from across the community everyone is a potential leader.
- Value different cultural approaches to leadership.
- Support local people who are doing things and connect them to others to grow their effectiveness.
- Invest in developing skills and capacity of local leaders.
- Celebrate local leaders and community achievements.

Learn by doing

- Plan and work adaptively.
- Build in time for structured reflection to understand what's working and what's not.
- Use data and insights to measure impact. Document and share progress widely.
- Embrace small steps that contribute to transformational change.
- Use local practice-informed evidence to support system changes locally and nationally.
- ¹ Te ahi kaa is a term used to describe the home people the ones that live on their whenua, that keep the home fires burning, that keep their place, particularly the marae, alive.

Mā mua ka kite a muri, mā muri ka ora a mua

– those who lead give sight to those who follow; those who follow give life to those who lead

He kai kei aku ringa

– there is food at the end of my hands

Mā whero, mā pango, ka oti te mahi

- by red and by black the work will be completed

Ehara taku toa he toa takitahi, engari taku toa he toa takitini

- success comes from the strength of the collective and not of the lone individual

I orea te tuatara ka patu ki waho

– a problem is solved by continuing to find solutions

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