

Rangatahi, Whānau, Hapū Young People, Families & Communities

Mahi Tika Social Justice

Whānaungatanga Quality Relationships

Tangata Whenua Indigenous Peoples

Ohaoha Generosity & Volunteerism

> Wairuatanga Jesus Centred

Akonga Learning

Kia mana aki te mauri o Te Ora Hou



s a story

Tiakina o Tatou Tamariki Whanganui & Te Tairawhiti





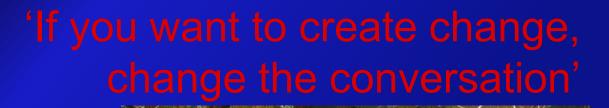
It's a story



'homegrown' is the word



'A leader is anyone willing to help, anyone who sees something that needs to change and takes the first steps to influence that situation' Margaret Wheatley

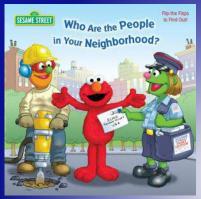


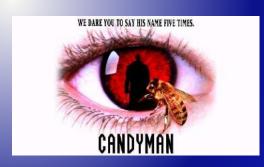


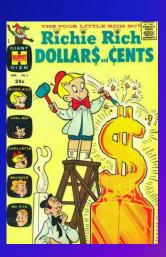
Community ownership means sometimes the hangi pit is dug 4x too big, and Greg spends 2 hours refilling & pounding in support braces to stop it caving in





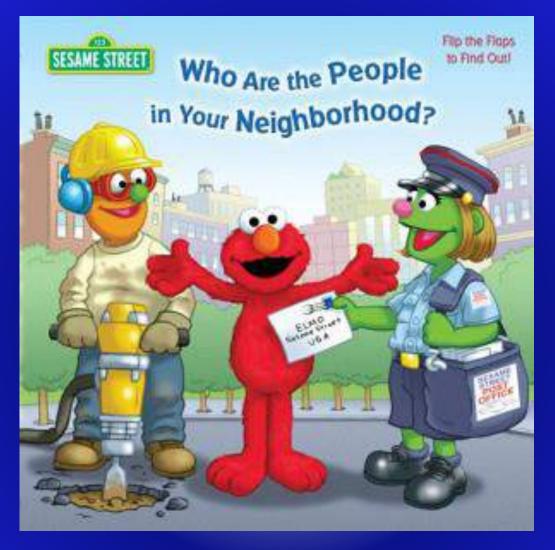








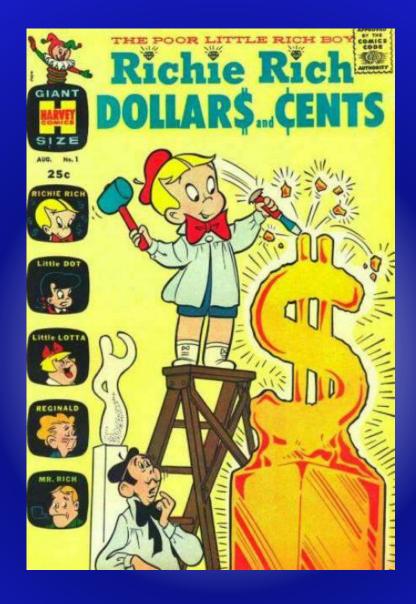
Enable peoples voices to be heard



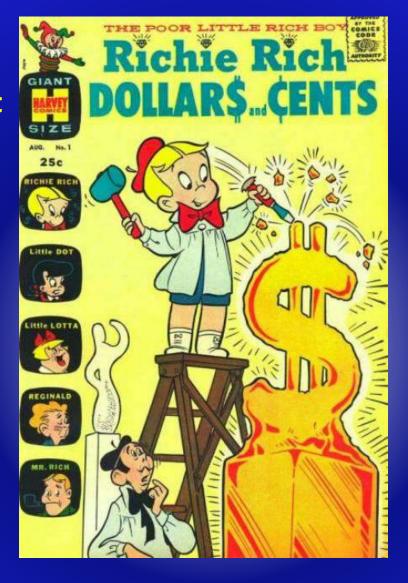
Work with who you have



Sugar-Free Story Telling

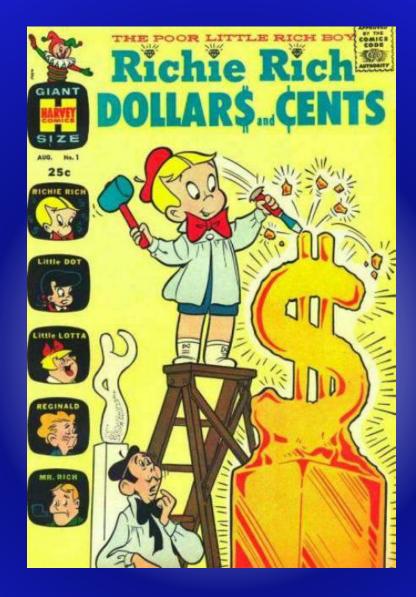


Genuine high trust relationship



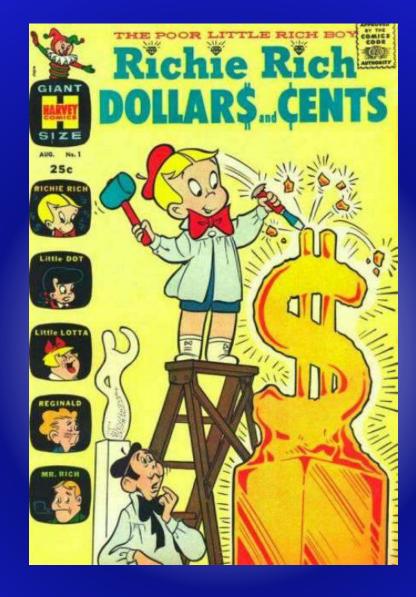
#1 Genuine high trust relationship

#2 Multi Year funding or cross-funder funding arrangements



#1 Genuine high trust relationship

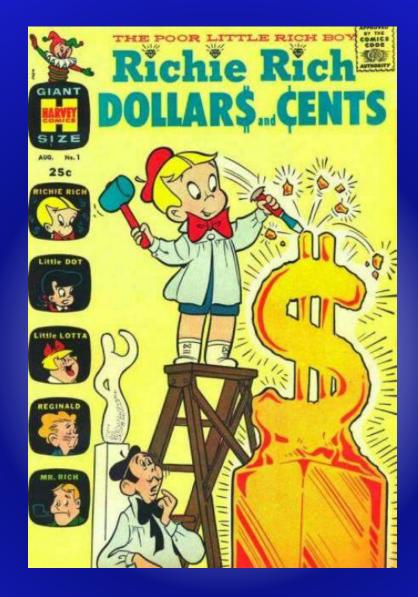
#2 Multi Year funding or cross-funder funding arrangements



#3 Safe to tell the stories of failure

#1 Genuine high trust relationship

#2 Multi Year funding or cross-funder funding arrangements



#3 Safe to tell the stories of failure

#4 Reporting that captures stories of change.

It's a story



Mum, dad / family house [Housing NZ] could be lost. All placentas are there and don't want it to be left empty or damaged.



Feeling insecure, family home always full of love not fear. To feel like could be kicked out, feeling like we have no voice, powerless. We are retiring age should be left to live in our house, we have loved and looked after this house.

Housing New Zealand want me to move, not heard anything lately, have not seen normal form, worried rent will go up. This is my home for 50 years.