

Strengthening our Villages

With Donna Provoost, Lynette Archer, Vanessa Sidney-Richmond

Hosted by Inspiring Communities' Denise Bijoux.





WELCOME

- 1. Please ensure your sound / audio is turned off.
- 2. Please use the Q&A chat box to participate in our Q&A session toward the end of our webinar.
- 3. Please change your screen to gallery view to view all speakers.
- 4. A recording of this session will be sent to you via the email addressed you registered with.



Karakia timatanga

Tūtawa mai i raro
Tūtawa mai i roto
Tūtawa mai i waho
Kia tau ai te mauri tū
Te mauri ora ki te katoa
Hāumi e, hui e, tāiki e

We summons from above, below, within and the surrounding environment the Universal vitality to infuse and enrich all present Unified, connected, and blessed.









Child and Youth Wellbeing Framework: www.dpmc.govt.nz

OVERVIEW: THE FRAMEWORK

Our Vision: New Zealand is the best place in the world for children and young people.





... are LOVED, SAFE and NURTURED



... are HAPPY and HEALTHY

This means:

- they feel loved and supported
- they have family, whanau and homes that are loving, safe and nurturing
- they are safe from unintentional harm
- they are safe from intentional harm (including neglect, and emotional, physical and sexual abuse)
- they are able to spend quality time with their parents, family and whanau

This means:

- they and their parents or caregivers have a good standard of material wellbeing
- they have regular access to nutritious food
- they live in stable housing that is affordable, warm and dry
- their parents or caregivers have the skills and support they need to access quality employment

This means:

- they have the best possible health. starting before birth
- they build self esteem and resilience
- they have good mental wellbeing and recover from trauma
- they have spaces and opportunities to play and express themselves creatively
- they live in healthy, sustainable environments

Essence: Whakatōngia te kākano aroha i roto i ā tātou taitamariki kia puāwai i roto i tō rātou tupuranga aranui oranga. Plant the seed of love in our children and they will blossom, grow and journey towards the greatest pathway of life.







This means:

- they are positively engaged with, and progressing and achieving in education
- they develop the social, emotional and communication skills they need as they progress through life
- they have the knowledge, skills and encouragement to achieve their potential and enable choices around further education, volunteering, employment, and entrepreneurship
- they can successfully navigate life's transitions

This means:

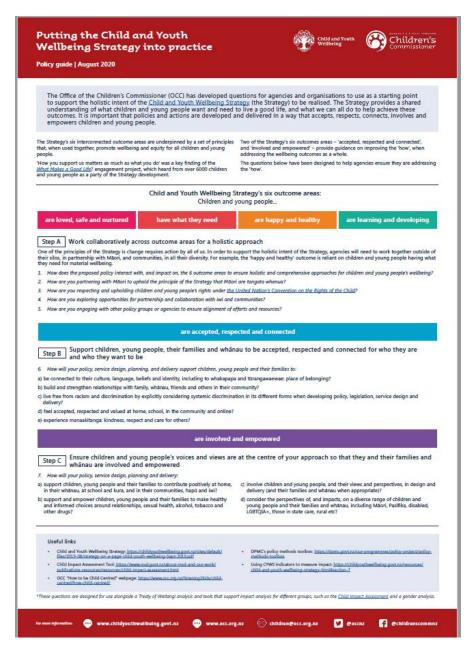
- they feel accepted, respected and valued at home, school, in the community and online
- they feel manaakitanga: kindness, respect and care for others
- they live free from racism and discrimination
- they have stable and healthy relationships
- they are connected to their culture, language, beliefs and identity including whakapapa and tūrangawaewae

This means:

- they contribute positively at home, at school and in their communities
- they exercise kaitiakitanga; care of the land and connection to nature
- they have their voices, perspectives, and opinions listened to and taken into
- they are supported to exercise increasing autonomy as they age, and to be responsible citizens
- they and their families are supported to make healthy choices around relationships, sexual health, alcohol, tobacco, and other drugs

Resources to help you get better outcomes for children, families, whānau and communities.







https://www.occ.org.nz/publications

https://www.childrichcommunities.org.nz/resources





Woven Whānau.







Parents alongside parents, on a journey toward success for themselves and their whanau.





Mobilising connections and creating spaces where parents are sharing their journey and informing 'what could this look like'















- Parent led; Woven Whānau providing the scaffolding of mentoring and support for ongoing success.
- Multiple points of entry, with spaces to settle as needed and opportunities to come and go.
- · Always checking in about what they think could make a difference for parents in Whanganui.
- · Understanding that capacity and commitment can change at any time, for any reason.



ABOUT TE TIHI O RUAHINE WHANAU ORA ALLIANCE CHARITABLE TRUST

REACHING NEW HEIGHTS

Te Tihi is an Alliance of nine Iwi, Hapū, and Māori organisations who work collectively to deliver whānaucentred services based on the Te Ara Whānau Ora process.











Best Care Whatapai Hauera

























SERVICE PROVISION





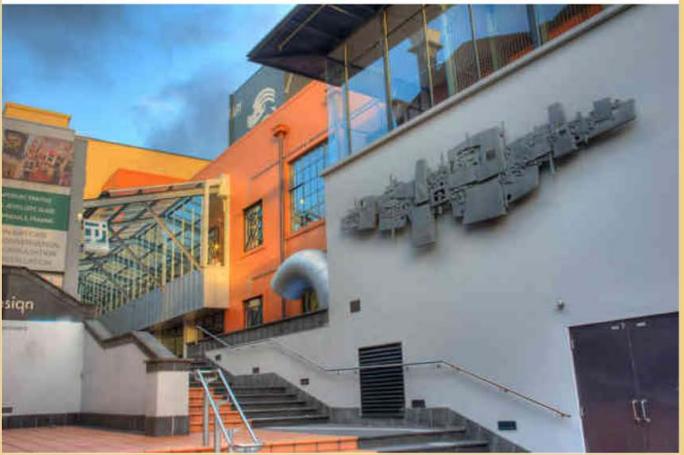
DEVELOPMENT INNOVATION

ABOUT KĀINGA WHĀNAU ORA

Kāinga Whānau Ora supports whānau dreams & aspirations by bringing together key agencies because we know that we can achieve better outcomes when we work together. Sometimes systems get in the way of whānau achieving their goals, we aim to stop creating 'work arounds' and create systems that work for whānau.



Changing the place of engagement



Please use the Q&A chat box to participate in our Q&A session.





FREE 1:2:1 PEER MENTORING AVAILABLE

Get support as and how you need it for your Community-Led Development mahi.

Our one-hour CLD Clinics provide you with access to expert advice on the specific tools and practices relevant to your organisation, project or desired outcome.

https://inspiringcommunities.org.nz/training/cld-clinics/





Inspiring Communities' consultancy arm *Powerdigm* provides services to help agencies and organisations navigate authentic community engagement and innovation.

WE ARE:

- A collective of associates experienced in community innovation and change.
- Effective in authentic collaboration, policy development, co-design, formative evaluation and sustainable transformation.
- Grounded by proven practice, evidence and relationships, and working to powerfully shift Aotearoa toward our new business-as-usual.



www.powerdigm.org.nz

Unuhia, unuhia
Unuhia ki te uru tapu nui
Kia wātea, kia māmā, te ngākau,
te tinana, te wairua i te ara takatā
Koia rā e Rongo, whakairia ake ki runga
Kia tina! TINA! Hui e! TĀIKI E!

Draw on, draw on,
Draw on the supreme sacredness
To clear, to free the heart, the body and the spirit of mankind
Rongo, suspended high above us
Draw together!
Affirm!

