



Making the Treaty Live:
Bringing a Smile to our Future

Rob McGowan


KO AOTEAROA TĒNEI

Te Taumata Tuarua Volume 1



A REPORT INTO CLAIMS CONCERNING
NEW ZEALAND LAW AND POLICY AFFECTING
MĀORI CULTURE AND IDENTITY

WAITANGI TRIBUNAL REPORT 2011

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- New Zealand sits poised at a crossroads both in race relations and on our long quest for a mature sense of national identity.

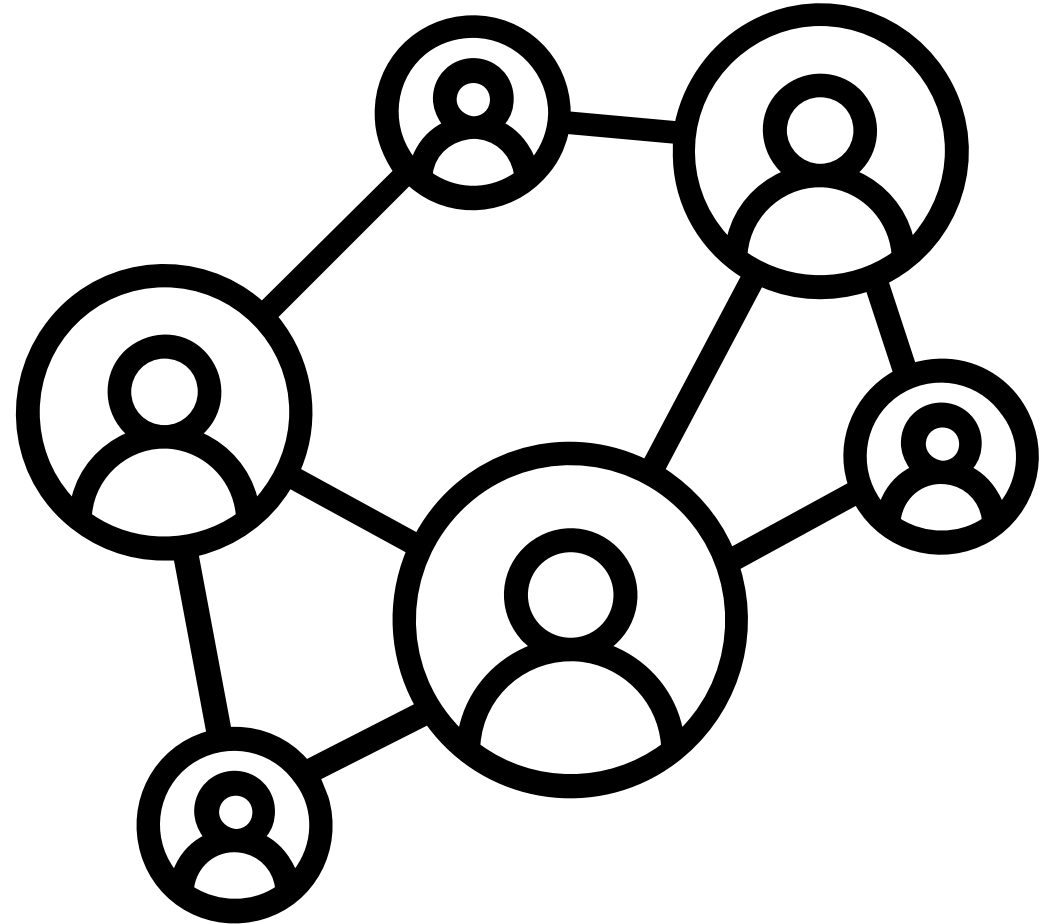
Wai 262

“Ko te mana motuhake me te tino rangatiratanga mō ngā taonga katoa.”

A photograph of a forest path that splits into two directions. The path on the left is a dark, muddy dirt road, while the path on the right is a gravel road. Both paths are covered with fallen yellow and brown leaves. The forest is dense with green trees and foliage. The text "A crossroads in history offers choice." is overlaid on the image in white font on a green background.

A crossroads in history
offers choice.

- We pose the possibility of a Treaty relationship *after* grievance.





The reforms we propose are wide ranging and detailed....



But more importantly, they are the building blocks of a big and audacious vision.....



After all, *this is Aotearoa*, built on a Treaty partnership we may yet perfect.



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De-Northernise rather than De-Colonise.

Why do we live our year based on the northern hemisphere calendar?





Matariki versus
January 1 – New
Year's Day.



Snow at Christmas
time



Santa Claus in a
bright red swandri

Tiwaiwaka – A Pathway into the Future

**Ka ora te whenua,
ka ora te tangata.**



*When the land is well,
the people are well.*

Tiwaiwaka Principles

Principle 1: Te Whenua, Papatūānuku, is the source of all life. She is the Mother. Ka ora te Whenua, ka ora te tangata.

Principle 2: We are not the centre of the Universe but we are part of it.

Principle 3: The mauri is the web of connections that sustains life.

Principle 4: Te tangata, people, are not the masters of the mauri; we are part of the mauri and embraced by it.

Principle 5: No individual person is more important than any other.

Principle 6: We give special care to the tiniest living creatures.

Caring for
Papatūānuku is the
first priority.
Everything else
must be measured
against this.





Tiwaiwaka is a message of
HOPE. People with HOPE
can take on any challenge.